

PIPEX 2010 EXHIBIT ENTRY FORM

Name of Exhibitor: _____

Address: _____

City: _____ State/Province _____ ZIP/POSTAL CODE _____

Home Phone: _____ Work Phone _____

E-Mail Address: _____

Note: The PIPEX 2010 program will indicate the name and resident province/state of exhibitors unless anonymity is requested. Pseudonyms, including "Anonymous", will be accepted. Pseudonym if desired:

List club and Society Affiliations: _____

Previous awards (Local/Regional/National) for this exhibit:

For this exhibit:

Class _____ *Section* _____

No. of pages _____ No. of frames _____ Frame fee (enclosed) \$ _____

Title of Exhibit: _____

Describe Exhibit (Maximum of 25 words): _____

Reminder: Six copies of the title page and synopsis are due by May 1st.

Delivery Options:

_____ I will personally deliver my exhibit to the Lincoln Center, 1316 N Lincoln Spokane, Washington between the hours of 8 and 9 AM on JUNE 4th.

_____ My exhibit will be delivered by my agent(_____) to the same place and time as stated above.

_____ My exhibit will be delivered commercially, via _____, to the Exhibits Chairman by JUNE 2nd at the address to be found below.

Return Options:

_____ I will personally pick up my exhibit following the close of the PIPEX Show on JUNE 6th, after 4 PM, at the Lincoln Center, 1316 N Lincoln, Spokane

_____ My agent _____, will pick up my exhibit following the close of the PIPEX Show on JUNE 6th, after 4 PM, at the Lincoln Center, 1316 N Lincoln, Spokane, Washington

_____ Please ship my exhibit to me via _____.

\$ _____ is enclosed to cover return shipment or return postage will be enclosed with the exhibit.

All payments for frame fees and shipping shall be made payable to IEPS and shall be sent to: **Anne Harris 20908 W Bannock Ave, Medical Lake, WA 99022.**

All payments shall be made in US funds.

I have read the PIPEX exhibit rules and understand that I will be responsible for insuring my own exhibit. I will not hold the Northwest Federation of Stamp Clubs, the PIPEX Host Committee, and PIPEX Host Club, their officers, members, or employees, or the Lincoln Center liable for any loss or damage to my exhibit.

(Signature of Exhibitor)

Youth Class Only: Exhibitor's Birth date: _____(Month / Date / Year)

Adult Endorsement: "This entry is the property of and was prepared by the youth entrant named herein".

(Signature of Adult Sponsor)

The mailing address for exhibits is:

**Inland Empire Philatelic Society
PO Box 3731
Spokane WA 99220-3731**